

## कुलसचिव कार्यालय / निरक्षक कार्यालय / Office Of The Registrar भारतीय अभियांत्रिकी विज्ञान एवं प्रौद्योगिकी संस्थान, शिवपुर ভারতীয় প্রকৌশল বিজ্ঞান এবং প্রযুক্তিবিদ্যা প্রতিষ্ঠান, শিবপুর

INDIAN INSTITUTE OF ENGINEERING SCIENCE AND TECHNOLOGY, SHIBPUR

AN INSTITUTE OF NATIONAL IMPORTANCE

No.: RDO/953/23

Date: 10th October, 2023

## **Order**

This is for information to all concerned that as desired by the Chairperson BoG, IIEST, Shibpur in the 1st programme of Swachhata Hi Seva (SHS) on 27.09.2023, it is decided that this cleanliness drive shall continue under the leadership of every academic department phase wise. Students, Teachers, Research Scholars and Staff Members of every department will participate in the programme on the schedule date.

The schedule of the programmes are as follows:

| Sl. No. | Department/School/Centre   | Date       |
|---------|--|------------|
| 1.      | Aerospace and Applied Mechanics                                  | 10.10.2023 |
| 2.      | Civil Engineering  | 11.10.2023 |
| 3.      | Architecture and Planning  | 12.10.2022 |
| 4.      | Computer Science and Technology                                  | 13.10.2023 |
| 5.      | Electrical Engineering   | 16.10.2023 |
| 6.      | Electronics & Telecommunication Engg.                            | 17.10.2023 |
| 7.      | Information Technology   | 18.10.2023 |
| 8.      | Mechanical Engineering   | 19.10.2023 |
| 9.      | Metallurgy and Materials Engineering                             | 20.10.2023 |
| 10.     | Mining Engineering   | 25.10.2023 |
| 11.     | Mathematics  | 26.10.2023 |
| 12.     | Physics  | 27.10.2023 |
| 13.     | Chemistry  | 30.10.2023 |
| 14.     | Earth Sciences   | 31.10.2023 |
| 15.     | School of Management Science                                     | 01.11.2023 |
| 16.     | School of Mechatronics and Robotics                              | 02.11.2023 |
| 17.     | School of Community Science and Technology                       | 03.11.2023 |
| 18.     | School of VLSI   | 06.11.2023 |
| 19.     | School of Advanced Materials, Green Energy and<br>Sensor Systems | 07.11.2023 |
| 20.     | Centre for Healthcare Science and Technology                     | 08.11.2023 |

A 'Swachhata' competition will also be held amongst the different Halls/Hostels of the Institute.

This is issued with the approval of the competent authority.

Sd/-(Dr. H.P. Sharma) Registrar (Acting)

Copy forwarded for information and necessary action to:

- 1. Office of the Director
- 2. All Deans/Heads of the Departments/Schools/Centres
- 3. Chief Warden
- 4. All Wardens of Halls/Hostels
- 5. All Officers
- 6. Record Section
- 7. File copy
- 8. Institute Website

(Dr. H.P. Sharma) Registrar (Acting)

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